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Message Text

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43
ACTION AID-31

INFO OCT-01 ISO-00 H-03 AF-04 SS-07 /046 W
---------- 110496
P R 051441Z JAN 76
FM AMEMBASSY NAIROBI
TO AMEMBASSY DAKAR PRIORITY
INFO SECSTATE WASHDC PRIORITY 6994
AMEMBASSY BAMAKO
AMEMBASSY FREETOWN
AMEMBASSY ACCRA
AMEMBASSY ABIDJAN

UNCLAS NAIROBI 0110

AIDAC

JOINT EMBASSY/AID

E.O. 11652: N/A
SUBJ: STAFFDEL ROSSITER

REF: (A) STATE 000030; (B) NAIROBI 11258

1. PER REF B, FOLLOWING IS SUGGESTED PROGRAM FOR STAFFDEL ROSSITER:

JANUARY 14, 1300 - LUNCHEON WITH ACTING DIRECTOR WILLIAM SIGLER, PROGRAM OFFICER LOIS RICHARDS, AND DEPUTY PERMANENT SECRETARY FOR PLANNING, MINISTRY OF FINANCE AND PLANNING, HARRIS MULE.

JANUARY 14, 1530 - JOINT EMBASSY/PEACE CORPS/AID BRIEFING.

JANUARY 14, 1930 - WORKING DINNER AT SIGLERS WITH THOMAS CREYKE, DIRECTOR OF REGIONAL MISSION AND RESIDENT REPRESENTATIVE IN KENYA, IBRD; ROBERT DEWAR, CHIEF, AGRICULTURE DIVISION, IBRD REGIONAL MISSION; USAID AGRICULTURAL STAFF; AND PROGRAM OFFICER RICHARDS.

JANUARY 15, FULL DAY - AUTOMOBILE TRIP TO MACHAKOS AREA TO REVIEW (A) TRAINING OF SMALL FARMERS AND ACTIVITIES OF CO-OP SOCIETY
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INVOLVED IN SMALLHOLDER PRODUCTION CREDIT AND SERVICES PROJECT UNDER

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FY 1975 KENYA AGRICULTURAL SECTOR LOAN, (B) MEET PEACE CORPS VOLUNTEER(S) IN MACHAKOS AREA WORKING ON EDUCATION PROJECTS, AND (C) REVIEW RURAL WATER SUPPLY PROJECT ACTIVITIES SPONSORED BY CARE UNDER AN AID-FINANCED OPERATIONAL PROGRAM GRANT. ACCOMPANIED BY RICHARD KRIEGEL, USAID GENERAL DEVELOPMENT OFFICER; ROBERT TROTT, DIRECTOR, CARE/KENYA; PEACE CORPS REPRESENTATIVE; AND REPRES-ENTATIVES OF MINISTRIES OF AGRICULTURE AND COOPERATIVE DEVELOPMENT. MACHAKOS AREAS ALSO OF INTEREST SINCE IT INCLUDED IN PROPOSED STUDY OF DEVELOPMENT POTENTIAL OF SEMI-ARID AND MARGINAL LANDS IN KENYA.

JANUARY 16, FULL DAY - TRAVE BY AIR TO WAJIR, NORTHEASE PROVINCE, TO REVIEW USAID RANGE AND LIVESTOCK DEVELOPMENT PROGRAM FOR NOMADIC HERDERS, AND MEET WITH PEACE CORPS VOLUNTEERS ASSISTING IN THIS PROGRAM. ACCOMPANIED BY FRANK ABERCROMBIE, USAID LIVESTOCK PROJECTS OFFICER; PEACE CORPS REPRESENTATIVE; USDA/PASA RANGE PLANNERS; AND DIRECTOR, RANGE WATER SECTION, MINISTRY OF WATER DEVELOPMENT.
MARSHALL

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Decaption Note:
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Disposition Case Number: n/a
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Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
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Disposition Remarks:
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TAGS: OREP, KE, (ROSSITER)
To: DAKAR
Type: TE
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